

12-112-0019

## WEBER COUNTY DEED INDEX

025

9050-9051

25

SERIAL NUMBER 12-112-0019

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

48  
12-96

| OWNER                                   | ADDRESS                           | DEED REFER. |      | INSTRUMENT        | DEED DATE | DATE RECORDED |
|-----------------------------------------|-----------------------------------|-------------|------|-------------------|-----------|---------------|
|                                         |                                   | BOOK        | PAGE |                   |           |               |
| <del>Home Owners Loan Corporation</del> | c/o Edgar Gibson<br>511-12th St., | 131         | 545  | Sheriff's<br>Deed | 9-30-38   | 10-5-38       |
| <del>Edgar V. Gibson &amp; wf.</del>    | Ogden, Utah                       |             |      |                   |           |               |
| <del>Florence G. Gibson</del>           |                                   | 304         | 397  | SWD               | 11-18-48  | 11-29-48      |
| Alden C. Sorenson & wf.                 | 311 - 12th St.,                   | 416         | 347  | Sewer             | 3-10-53   | 4-29-53       |
| Dean Sorenson                           | Ogden, Utah. 24                   | 542         | 376  | WD                | 3-6-48    | 3-23-57       |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_

SEC. 20 \_\_\_\_\_ TNSHP. 6N \_\_\_\_\_ RANGE 1W \_\_\_\_\_ ACRES \_\_\_\_\_

A part of the North East Quarter (NE $\frac{1}{4}$ ) of Section Twenty (20) Township Six (6) North Range 1 West of the Salt Lake Meridian, U. S. Survey: Beginning at a point 62 rods and 6 feet North and 78 rods and 13 $\frac{1}{4}$  feet West from the South East corner of said Quarter Section, which said point is 517.75 feet West from the South West corner of the intersection of Washington Avenue and 12th Street, and running thence West 103.55 feet;

9-10-80 C

thence South 165 feet; thence East 103.55 feet; thence North 165 feet; to the place of beginning.

TRANSCRIBED BY: LE DATE 5-20-39 CERTIFIED:  
VERIFIED BY: F & Q DATE 7-19-39

F & Q 5-17-40

COUNTY RECORDER